



A Service of Advent Lessons and Carols

First Presbyterian Church
Davenport, Iowa

Half past nine o'clock in the morning, December 5, 2021
The Second Sunday of Advent

Holy Sonnet 15

Wilt thou love God as he thee? Then digest,
My soul, this wholesome meditation,
How God the Spirit, by angels waited on
In heaven, doth make His temple in thy breast.
The Father having begot a Son most blest,
And still begetting—for he ne'er begun—
Hath deign'd to choose thee by adoption,
Co-heir to His glory, and Sabbath' endless rest.
And as a robb'd man, which by search doth find
His stolen stuff sold, must lose or buy it again,
The Sun of glory came down, and was slain,
Us whom He had made, and Satan stole, to unbind.
'Twas much, that man was made like God before,
But, that God should be made like man, much more.

By John Donne (1572-1631)

Cover art: *The Cestello Annunciation*, Sandro Botticelli (c. 1445-1510) - Uffizi Gallery, Florence

Despite its roots in centuries-old liturgical sources, the lessons and carols service is a relatively new addition to the canon of Christian worship liturgy, but one that has already found its way into traditions across multiple denominations. The first Service of Nine Lessons and Carols was held in the chapel of King's College of Cambridge University, about sixty miles north of London, on Christmas Eve 1918. The service was planned by the school's dean, Eric Milner-White, who sought to bring more "imaginative worship" into the Church of England in the post-war era; White based the service on a similar format used three decades before at the church in Truro by E.W. Benson (who later became Archbishop of Canterbury). The BBC began broadcasting the service in 1928; every Christmas Eve since, millions of people across the world are touched by the scriptural readings and carols from this service.

As the service grew in popularity, an increasing number of English and American choirs began to program services modeled after the one at King's College, and a Service of Advent Lessons and Carols featuring seven rather than nine readings began to take root. The typical format of the service begins with the choir processional on the great hymn "Once in Royal David's City." After each of seven scripture readings, the choir sings one or two carols, intermixed with additional congregational hymns.

The carols this year have been selected to highlight the many connections between the prophecies and stories of the coming of Christ with the idea of preparation. In addition to offerings of traditional carols, the choir will also be singing works by living composers that set to music devotional poetry dating back to the Middle Ages. Fresh treatments of old materials are certainly not a novelty in the Christian experience, but rather serve as examples of the relevancy even of age-old tradition and our communion with those who initiated and propelled it. Because the texts of these carols are so poignant, illustrating individual stories themselves, we have printed them in this morning's order of worship for you to follow as you please.

We pray that you will take from this service a message of hope, of joy, of love, and of promises fulfilled as we are reminded again through the Advent liturgy of the great story of our shared faith: "And our eyes at last shall see him..."

-The FPC Chamber Chorale
Matthew Bishop, Director of Music

THE ORDER OF WORSHIP

* We invite you to stand.

PRELUDE

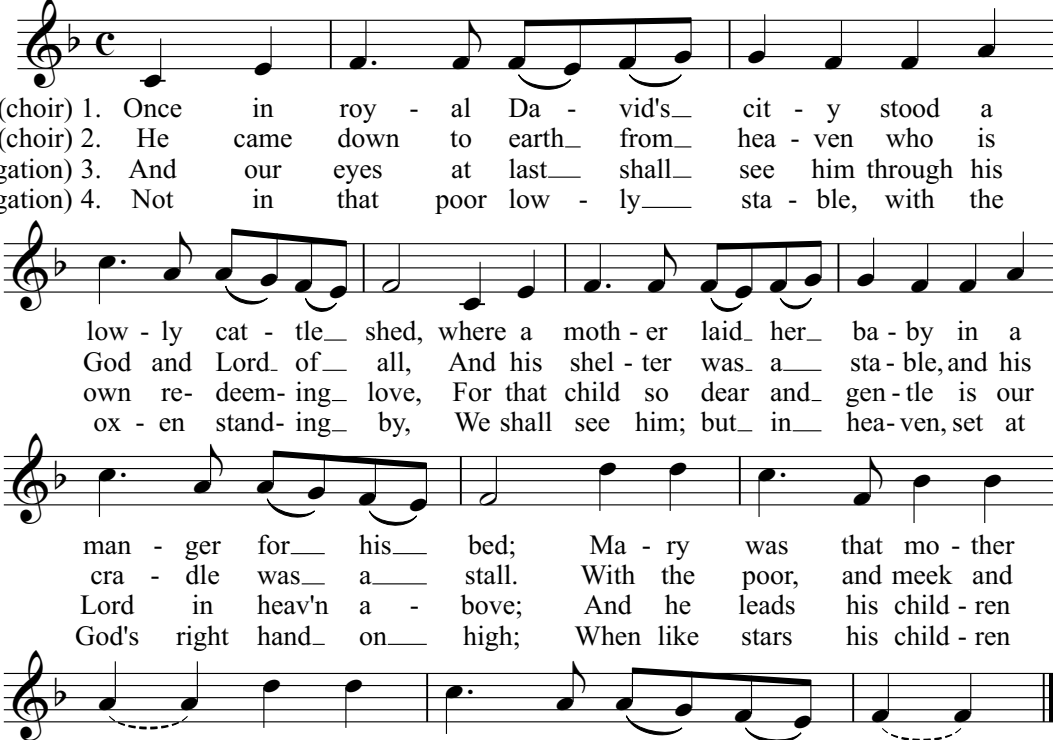
Trio Super "Nun komm, der Heiden Heiland," BWV 660

Alex Gilson, organist
By Johann Sebastian Bach
(b. 1685-1750)

*PROCESSIONAL HYMN

Once in Royal David's City

IRBY



(choir) 1. Once in roy - al Da - vid's_ cit - y stood a
(choir) 2. He came down to earth_ from_ hea - ven who is
(congregation) 3. And our eyes at last_ shall_ see him through his
(congregation) 4. Not in that poor low - ly_ sta - ble, with the
low - ly cat - tle_ shed, where a moth - er laid_ her_ ba - by in a
God and Lord_ of_ all, And his shel - ter was_ a_ sta - ble, and his
own re - deem - ing_ love, For that child so dear and_ gen - tle is our
ox - en stand - ing_ by, We shall see him; but_ in_ hea - ven, set at
man - ger for_ his_ bed; Ma - ry was that mo - ther
cra - dle was_ a_ stall. With the poor, and meek and
Lord in heav'n a - bove; And he leads his child - ren
God's right hand_ on_ high; When like stars his child - ren
mild, Je - sus Christ, her lit - tle_ child.
low - ly, lived on earth our Sav - ior_ ho - ly.
on_ to the place where he_ is_ gone.
crowned all in while shall wait_ a - round.

WORDS OF WELCOME

Rev. Dr. Kathy Stoner-Lasala

MINUTE FOR MISSION

Rev. Dr. Beth McCaw

THE BIDDING PRAYER

Rev. Dr. Stoner-Lasala

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
And lead us not into temptation, but deliver us from evil,
for thine is the kingdom, and the power, and the glory forever. Amen.

LIGHTING THE ADVENT CANDLES

The Williams Family

The Advent candles remind us of the promise God has given to us: to send a Savior. On the first Sunday of Advent we lit the candle of Hope as we remain faithful to the Hope that is to come. for what is to come. On this second Sunday of Advent we light the candle of Peace, trusting that we do not find God's peace; God's peace finds us.

*CONGREGATIONAL RESPONSE

The Canticle of the Turning

STAR OF THE COUNTY DOWN

2. Though I am small, my God, my all, you work great things in me, and your
mer - cy will last from the depths of the past to the end of the age to be. Your
ver - y name puts the proud to shame, and to those who would for you yearn, you will
show your might, put the strong to flight, for the world is a-bout to turn.
My heart shall sing of the day you bring. Let the fires of your jus-tice burn. Wipe a-
way all tears, for the dawn draws near, and the world is a-bout to turn.

Let us pray: Almighty God, we ask you: where is Peace?
Surrounded by injustice, greed and violence,
sometimes it feels as if your Peace will never arrive.

Breathe into us, O God, the Peace that comes from you alone.

Remind us of your promise that your light will never be overcome, and then send us out
to carry your Peace: to release the captives, bring good news to the poor, feed the hungry,
help the sick, visit the imprisoned, and bring justice for all.

We ask it in the name of the One we call Peace; Amen.

OFFERTORY

People, Look East

Alex Gilson, organist

Arr. Wayne Wold (b. 1954)

(Copyright 1996, Augsburg Fortress)

CAROL

The Cherry Tree Carol

English carol, 15th century
Arr. Stephen Cleobury (b. 1948-2019)

Joseph was an old man,
and an old man was he,
When he wedded Mary,
in the land of Galilee.

Joseph and Mary
walked through an orchard good,
Where was cherries and berries,
so red as any blood.

O then bespoke Mary,
so meek and O so mild:
“Pluck me one cherry, Joseph,
for I am with child.”

O then bespoke Joseph,
with words most unkind:
“Let him pluck thee a cherry
that brought thee with child.”

Soloists: Mike Bawden, Heidi Pedersen, Marty Bowles Edwards
(Copyright 2000, Oxford University Press)

O then bespoke the baby,
within his mother’s womb:
“Bow down then the tallest tree,
for my mother to have some.”

Then bowed down the highest tree
unto his mother’s hand;
Then she cried, “See, Joseph,
I have cherries at command.”

O then bespoke Joseph:
“I have done Mary wrong;
But cheer up, my dearest,
and be ye not cast down.”

Then Mary plucked a cherry,
as red as the blood,
Then Mary went homewards
All with her heavy load.

FIRST LESSON

Nancy Chapman

Isaiah 40:1-8

To God’s people in exile in a faraway land, the prophet Isaiah announces good news: God is coming back, and is bringing the exiles home!

CAROL

Adam Lay Ybounden

By John Ireland (1879-1962)
Text: Anonymous, 15th-century English

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkes finden¹
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had never our Lady
Abeen heavene queen.

Blessed be the time
That apple takes was;
Therefore we moun singen²
*Deo gracias.*³

¹ *clerkes*: clergy (Middle English)

² *moun singen*: must sing (Middle English)

³ *Deo Gracias!*: Thanks be to God! (Latin)

Don Wood

The prophet Jeremiah offers hope for a righteous branch, a just king who is yet to come.

How Beautiful upon the Mountains

John Stainer (1840-1901)

Text: Isaiah 52:7

*HYMN

ES IST EIN ROS

1. Lo, how a rose e'er bloom-ing from ten - der stem hath
2. I - sa - iah 'twas fore - told it, the rose I have in
3. This flower, whose fra-grance ten - der with sweet-ness fills the

sprung, of Jes - se's lin - eage com - ing, by faith - ful proph - ets
mind; with Mar - y we be - hold it, the vir - gin moth - er
air, dis - pels with glo - rious splen - dor the dark - ness ev - ery

sung. It came, a flower-et bright, a - mid the cold of
kind. To show God's love a - right she bore for us a
where. En - fleshed, yet ver - y God, from sin and death he

win - ter, when half spent was the night.
Sav - ior, when half spent was the night.
saves us and light - ens ev - ery load.

Jeffrey Gomez

To a nation of war and weapons, God promises a king who will establish a reign of peace.

CAROL

Come, Thou Long Expected Jesus

By Daniel Gawthrop (b. 1949)
Text: Charles Wesley (1707-1788)

Come, thou long expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

Born thy people to deliver,
born a child and yet a King,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

(Copyright 2021, Dunstan House)

FOURTH LESSON

Paula Hartmann

Haggai 2:6-9

The prophet Haggai promises to God's people a temple even more glorious than the temple of old.

CAROL

Come, Thou Redeemer of the Earth

German melody, PUER NOBIS NASCITUR
Text: St. Ambrose (c. 340-397), trans. John Mason Neale (1818-1866)
Arr. S. Cleobury

Come, thou Redeemer of the earth,
and manifest thy virgin-birth;
let every age adoring fall,
such birth befits the God of all.

Forth from the chamber goeth he,
that royal home of purity,
a giant in twofold substance one,
rejoicing now his course to run.

Begotten of no human will,
but of the Spirit, thou art still
the Word of God, in flesh arrayed,
The Saviour, now to man displayed.

Thy cradle here shall glitter bright,
and darkness glow with newborn light,
no more shall night extinguish day,
where love's bright beams their power display.

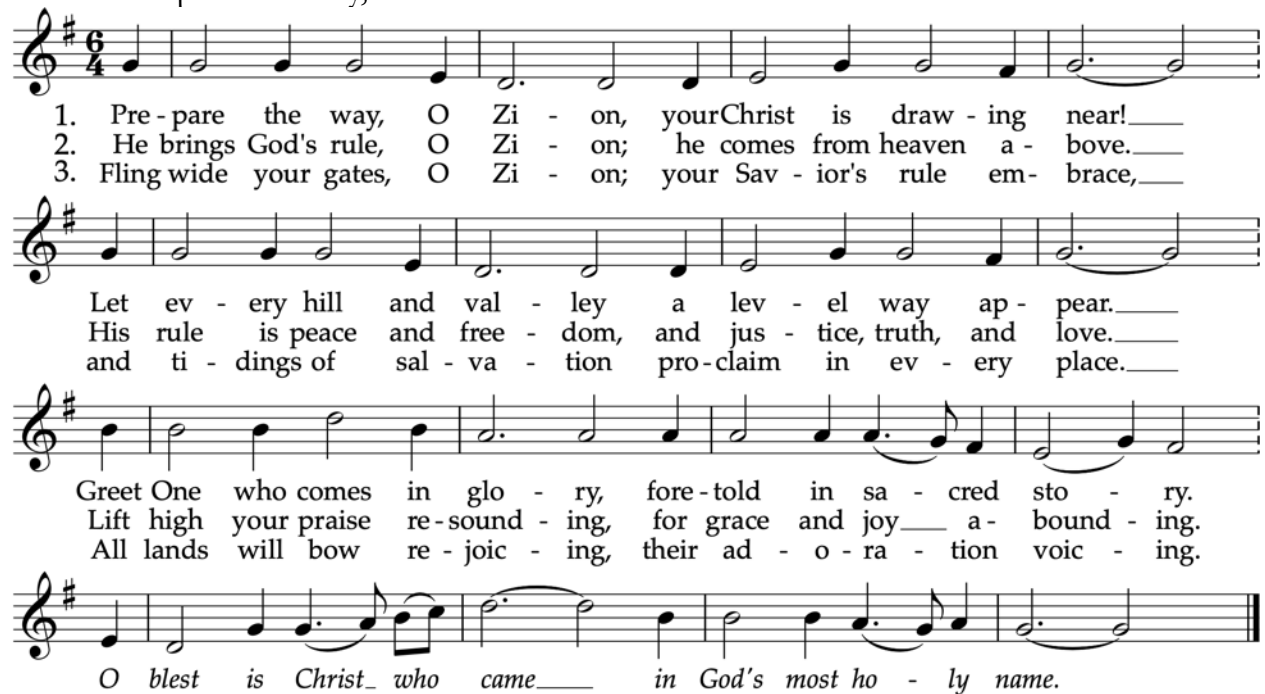
O equal to thy Father, thou!
Gird on thy fleshly mantle now,
the weakness of our mortal state
with deathless might invigorate. Amen.

(Copyright 2000, Oxford University Press)

*HYMN

Prepare the Way, O Zion

BEREDEN VÄG FÖR HERRAN



1. Pre - pare the way, O Zi - on, your Christ is draw - ing near!____
 2. He brings God's rule, O Zi - on; he comes from heaven a - bove.____
 3. Fling wide your gates, O Zi - on; your Sav - ior's rule em - brace,____
 Let ev - ery hill and val - ley a lev - el way ap - pear.____
 His rule is peace and free - dom, and jus - tice, truth, and love.____
 and ti - dings of sal - va - tion pro - claim in ev - ery place.____
 Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow re - joic - ing, their ad - o - ra - tion voic - ing.
 O blest is Christ who came in God's most ho - ly name.

FIFTH LESSON

Jim Tucker

Isaiah 35:1-6

The prophet Isaiah announces the renewal both of the land and of God's people on the coming day of redemption.

CAROL

Never Weather-Beaten Sail

By Charles Wood (1866-1926)

Text: Thomas Campion (1567-1620)

Never weather-beaten sail
 more willing bent to shore.
 Never tired pilgrim's limbs
 affected slumber more,
 Than my wearied sprite now longs
 to fly out of my troubled breast:
 O come quickly, sweetest Lord,
 and take my soul to rest.

Ever blooming are the joys
 of Heaven's high Paradise.
 Cold age deafe not there our ears
 nor vapour dims our eyes:
 Glory there the sun outshines
 whose beams the blessed only see:
 O come quickly, glorious Lord,
 and raise my sprite to thee!

SIXTH LESSON

Rev. Dr. McCaw

Luke 1:26-35, 38

The angel Gabriel announces to the Virgin Mary that she will give birth to a ruler whose reign shall never end.

CAROL

I Sing of a Maiden

By Lennox Berkeley (1903-1989)

Text: Anonymous, 15th-century English

I sing of a maiden
That is makeless:⁴
King of all kinges
To her son she ches.⁵

He came all so stille
To his mother's bow'r,
As dew in Aprille
That falleth on the flow'r.

He came all so stille
There his mother was,⁶
As dew in Aprille
That falleth on the grass.

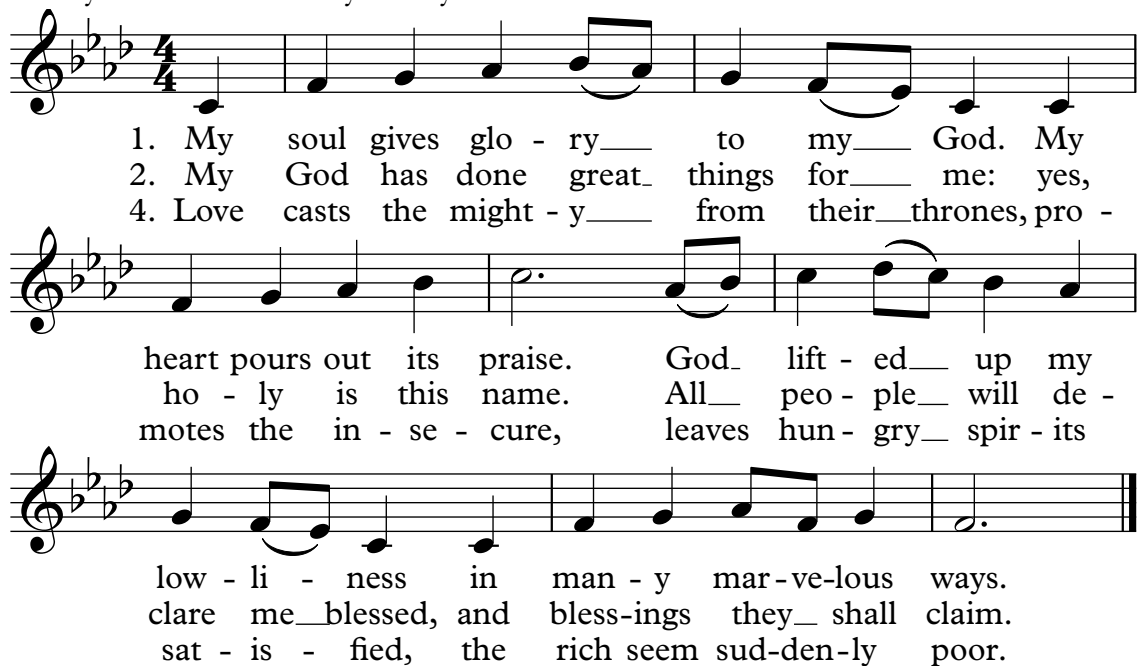
He came all so stille
There his mother lay,
As dew in Aprille
That falleth on the spray.

Mother and maiden
Was never none but she;
Well may such a lady
Goddess mother be.

*HYMN

My Soul Gives Glory to My God

MORNING SONG



1. My soul gives glo - ry__ to my__ God. My
2. My God has done great_ things for__ me: yes,
4. Love casts the might - y__ from their__ thrones, pro -

heart pours out its praise. God_ lift - ed__ up my
ho - ly is this name. All__ peo - ple__ will de -
motes the in - se - cure, leaves hun - gry__ spir - its

low - li - ness in man - y mar - ve - lous ways.
clare me__ blessed, and bless - ings they__ shall claim.
sat - is - fied, the rich seem sud - den - ly poor.

⁴ *makeless*: matchless (Middle English)

⁵ *ches*: chose (Middle English)

⁶ *There*: where (Middle English)

SEVENTH LESSON

Judy Hawthorne

Mark 1:1-15

Jesus proclaims the coming of the kingdom of God.

CAROL

Zion, At Thy Shining Gates

By George Guest (1924-2002)

Melody published by the Bohemian Brethren in *Kirchengesang* (1566)

Text: Benjamin H. Kennedy (1804-1889)

Zion, at thy shining gates
Lo, the King of Glory waits,
Haste thy monarch's pomp to greet,
Strew thy palms before his feet.

Come and give us peace within,
Loose us from the bands of sin,
Take away the galling weight
Laid on us by Satan's hate.

Christ, for thee their triple light,
Faith and hope and love unite;
This the beacon we display
To proclaim thine advent day.

Give us grace thy yoke to wear,
Give us strength thy cross to bear,
Make us thine in deed and word,
Thine in heart and life, O Lord.

So, when thou shalt come again,
Judge of angels and of men.
We with all thy saints shall sing
Alleluias to our King.

*BLESSING

Rev. Dr. Stoner-Lasala

Go forth into the world in peace; be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor everyone;
love and serve the Lord, rejoicing in the power of the Holy Spirit.
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

Amen.

(Scriptural references: 1 Cor. 16:13; 2 Tim. 2:1; Eph. 6:10; 1 Thess. 5:13–22; 1 Peter 2:17)

*RECESSIONAL HYMN

Lo, He Comes with Clouds Descending

HELMSLEY



1. Lo, he comes with clouds de - scend - ing, once for fa - vored
 2. Ev - ery eye shall now be - hold him, robed in dread - ful
 4. Yes, A - men! Let all a - dore thee, high on thy e -
 sin - ners slain; thou - sand, thou - sand saints at - tend - ing
 maj - es - ty; those who set at naught and sold him,
 ter - nal throne; Say - ior, take the power and glo - ry,
 swell the tri - umph of his train. Hal - le - lu - jah!
 pierced and nailed him to the tree, deep - ly wail - ing,
 claim the king - dom for thine own. Hal - le - lu - jah!
 Hal - le - lu - jah! Hal - le - lu - jah!
 deep - ly wail - ing, deep - ly wail - ing,
 Hal - le - lu - jah! Hal - le - lu - jah!
 God ap - pears on earth to reign.
 shall the true Mes - si - ah see.
 Ev - er - last - ing God come down!

POSTLUDE

Noel Etranger, Sur les Jeux d'Anches et en Duo

Alex Gilson, organist
 By Louis-Claude Daquin
 (1694-1772)

JOYS & CONCERNS

In Our Prayers: For comfort, the Family and Friends of those killed and injured in a mass school shooting in Michigan and mass motor vehicle accidents in Wisconsin and Texas, Dottie Travor, Dick Wells and Cheryl McCulloh; and for God's presence with Lois Osterman, those who are grieving, Cody, Teresa Lasala, Jim and Lori Lasala, Dorothy Bain, Lynette, Brenda Cole, David Milnes, Hudson Stoner, Rebecca Koos; Barb Thede, families and victims of gun violence, abuse, addiction, violence, loss, suicide, COVID-19, and all recent natural disasters; FPC members and all others receiving the COVID vaccine.

ANNOUNCEMENTS

Called Meeting of the Congregation

The Session of the First Presbyterian Church of Davenport, Iowa has called a Special Meeting of the Congregation on Sunday, December 12, 2021, immediately following the worship service for the elections of a Pastor Nominating Committee and Pastor Nominating Committee and Church Officers.

Cherub Choir & Kirkwood Choir - meeting today at 10:35.

ACE Lecture Series

Sundays at 10:35 am

Von Maur Hall & Zoom (Zoom link available in e-news)

December:

5 Kick-Off Advent Activity: A Weary World: Reflections for a Blue Christmas Study

12 A Weary World: Reflections for a Blue Christmas Study

19 A Weary World: Reflections for a Blue Christmas Study

26 (In Recess)

Bible Basics 201 – December 2021 Lessons

On December 1st, Bible Basics began an Advent/Christmas series. The lessons look at the gospel stories of Jesus' birth. The lessons link is available in the e-news. Watch the video for each week and then join us for our fellowship and discussion on Wednesdays at 6:15 PM.

December 1: Come Thou Unexpected Jesus – the Gospel of Matthew

December 8: Savior of the World – the Gospel of Luke

December 15: Word Made Flesh – the Gospel of John

Bible Basics 201 will be in recess on December 22 & December 29. We will meet again on January 5, 2022. Please contact Mark Jones (mkjones@mchsi.com) for more information. Zoom link available in the e-news.

Women of Hope Bible Study

Wednesday, Dec. 8 at 10:00 am

Church Parlor

Join the Women of Hope Bible Study group! We meet on the second and fourth Wednesdays of each month. For additional information, please contact:

Jeanne Sherwood 563-391-9287 | jssherwood@gmail.com

Ugly Sweater Party

Friday, December 17 | 6:00-8:00pm

All adults are invited to FPC's annual Ugly Sweater and White Elephant Gift Exchange. Come enjoy an evening of fun and fellowship.

FPC Christmas Concerts

"Risen with Healing In His Wings"

Saturday, December 18 | 7:30pm

Sunday, December 19 | 4:00pm

Complimentary Tickets Required (reserved seating)

The Music department at FPC is excited to resume its tradition of celebratory Christmas concerts, and after a year with no in-person concert, you'll want to be sure to reserve your seats in advance. This year's concerts, on the third weekend in December, feature many of the church's great and beloved ensembles: the Sanctuary Choir, Chamber Chorale, Vesper Bells, Kildalton Quartet, and Celebrations Singers, accompanied by full orchestra and Principal Organist Alex Gilson. *Face masks required.

This year's repertoire is centered around a theme of healing. As the world continues to deal with the effects of COVID-19 and its many variants, it is our hope that this year's concerts will bring about a sense of healing and recovery in our community. These concerts will be both a celebration of our Christmas traditions and an acknowledgment that many people are still grieving the loss of loved ones, of jobs, and of normalcy.

Complementary tickets required, available on Eventbrite.

Saturday Tickets <https://bit.ly/3mMzwnm>

Sunday Tickets <https://bit.ly/3kcZZbT>

Cocoa and Caring ...

Warm Hands and Warm Heart

Once again, this winter, we will reach out to our First Church neighborhood with hot cocoa, candy canes, warm mittens, gloves, hats and lots of Christmas spirit.

On **Tuesday December 7th between 3 and 5pm**, we will hand out Christmas blessings at a table outside the front doors of the sanctuary on Kirkwood Boulevard.

Now is the time to start bringing donations of these items to place in the container at the back of the church sanctuary. Any questions, call or text Cathy Pratscher-Woods at 563-349-2288.

Session Highlights

November 2021

- As part of the Synod ARC recommendations, the Session approved revisions and updates to the Session committee descriptions for the FPC Operations Manual.
- Received a report from the Finance Committee that we will end the year with a positive balance (income exceeding expenses), acknowledging that our 2021 budget is smaller than in the past. Expenses associated with hiring a new Head of Staff in 2022 and a CE director may mean a deficit budget for 2022.
- Approved an upgrade in the church's technology to improve our ability to livestream meetings, hold hybrid meetings, and participate in remote conferences. Money for the project will come from the New Covenant Restricted Memorial Fund and the general fund.
- Heard a presentation from the Church Marketing and Growth Committee. The CMGC has been working on a proposal to unify the FPC vision/mission and how best to share our message with

the community. The goal of their work is to focus the church's discipleship and make our mission attractive to those seeking a church home.

- Received an update from the Stewardship Committee. The progress report was encouraging. There is still some work to be done to reach our pledge goal.
- The Session approved a Congregational Meeting for Sunday, December 12, 2022 for the purpose of electing a Head of Staff Pastor Nominating Committee and a slate of 2022 church officers.

Caring Closet

The Caring Closet is open on Tuesdays from 9:00 a.m. to noon, and on Fridays from 2:00 – 5:00 p.m. We receive donations during the hours we are open as well as on Sunday mornings from 10:45 - 11:45 a.m.

We are collecting the following items:

- Toys, games, and books (new or gently used, no stuffed animals) for the holiday shopping evening November 30 and December 7 from 5:00pm-7:00pm
- Clothing (all sizes), especially sweatshirts, sweaters, coats, jackets, scarves, hats and gloves/mittens
- Shoes (children and adult)
- Boots (children and adult)
- Men & Women's Underwear (all sizes, new)
- Socks
- Accessories - purses, scarves, jewelry, men's ties, and belts
- Towels and washcloths
- Bedding—sheets, blankets, pillows
- Kitchen items
- Toiletries (shampoo, conditioner, bath soap, deodorant, feminine hygiene items, etc)
- Disposable diapers (all sizes)

If you would like to help, contact: RuthAnn Tobey-Brown | ruthsobeybrown1@gmail.com

Food Pantry Donations Needed

Friends, whether we attend services in the parking lot, via livestream, or in the church, the need for donations to the Food Pantry is always with our community. You may drop off goods in the church office during the week. Monetary donations are also accepted. All donations go to Sacred Heart Food Pantry located at The Center on Brady Street.

Christmas Joy Offering: The Perfect Gift

When we give to the Christmas Joy Offering, we share our love with the leaders of our Church — past, present and future. We step forward to be with young people of color who attend Stillman College (Tuscaloosa, Alabama), Presbyterian Pan American School (Kingsville, Texas), and the Menaul School (Albuquerque, New Mexico), providing financial support for their education and leadership development. We also step forward to be with church workers and their families who have faithfully served the church but find themselves in critical financial need because of changing health situations or an emergency.

50% of your gifts make it possible for students to learn and grow in faith at Presbyterian-related schools and colleges equipping communities of color. 50% of your gifts provide assistance for current and retired church workers and their families with critical financial needs. Thank you for your gift to the Christmas Joy Offering — for when we all do a little, it adds up to a lot.

The FPC Chamber Chorale
Matthew Bishop, Director of Music
Alex Gilson, Principal Organist/Assistant Director of Music

Sopranos:

Marty Bowles Edwards
Dawn Hickenbottom
Julia Meyer
Kristine Oswald
Heidi Pedersen
Kathlynn Price

Tenors:

Steve Arp
Mike Bawden
Andy Bowles Edwards
David Bowles Edwards
Mark Ruebling

Altos:

Caitlin Bishop
Rebecca Buening-Ferris
Sarah Greim
Jane Magnusson
Linda Ruebling
Cheryl Schipull

Basses:

Ted Brown
Jim DeReus
Patrick Downing
Mike Ferris
Dave Pedersen

FPC Staff

Rev. Dr. Kathy Stoner-Lasala,
Bridging Pastor
Rev. Sue Howes,
Associate Pastor Emerita
Rev. Pat Halverson,
Parish Associate
Sarah Greim & Paula
Hartmann,*
Interim Christian Education
Coordinators

Matt Bishop,
Director of Music
Alex Gilson,
Principal Organist & Assistant
Director of Music
Linda Bengfort,*
Assistant Choral Director
Kathy Middleton,*
Assistant Choral Director for
Children

Kristine Olson,
Finance Manager
Susan Parker,
Administrative Assistant
Kandis Cooper,*
Nursery Coordinator
Darren Long,
Facilities & Custodial
Supervisor
Kevin Wilson,
Custodian
Chad Dean,*
Custodian

* Part-time employee

To make a donation to support First Presbyterian Church, please visit our website at www.fpcdavenport.org, or send a text to (563)538-5020 (example: "\$25"). You'll be sent a text with a link to register. It's that easy. Your support is appreciated and will help fund all of the good things happening at FPC!