



# First Presbyterian Church

*Energy • Intelligence • Imagination • Love*

**Maundy Thursday**

April 6, 2023 at 7:30 PM



*By Our Love by Hannah Garrity / Inspired by John 13:1-17, 31b-35*

A congregation of the  
Presbyterian Church (U.S.A)



# Welcome to First Presbyterian Church of Davenport

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Welcome to First Presbyterian Church of Davenport, a church where EVERYONE is welcome. On behalf of the entire First Pres family, we want you to know that we are so glad you're here. We are a proud congregation of the Presbyterian Church (USA), where We Choose WELCOME!

We welcome followers of Jesus who are solid in their faith, and we welcome questioning believers seeking deeper meaning in their life. We welcome those who come from different faith backgrounds, such as Methodists, Lutherans, and Catholics, and those with no faith background at all; for we are all one in Christ Jesus. No matter where you are on your journey of faith, you are welcome here!

We hope you experience the warmth and friendliness of our congregation. It is a place that long-term members have described as their spiritual home for generations. It is also a place where people newer to our community of faith have found safe and sacred space for themselves and their families.

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**Nursery** care is available during the worship service for children (birth through age 4). The nursery is staffed by trained and background-checked caregivers from 8:45 AM to 12:15 PM. The nursery is on the third floor of the CE building. Please ask a worship host if you need assistance locating this space.

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COVENANT NETWORK  
OF PRESBYTERIANS

Our Session (church council) has adopted a bold vision of creating safe and sacred space for all. We aren't perfect at it, but we are joyfully beginning to live into this new vision. We are an open and affirming congregation, and a proud member of the Covenant Network of Presbyterians ([covnetpres.org](http://covnetpres.org)). The Session and members of First Pres extend a sincere welcome to all persons regardless of race, nationality, gender, or sexual orientation. This includes an open invitation to membership, the sacraments of baptism and communion, marriage, funerals, memorial services, and service as an officer of the church.



MATTHEW 25

We are a Matthew 25 church in the PC(USA). Matthew 25 congregations identify themselves as working toward one or more of three goals: building congregational vitality, dismantling structural racism, and eradicating systemic poverty.

**Land Acknowledgement:** First Presbyterian Church gratefully acknowledges the Indigenous Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Indigenous communities who make Iowa and Illinois their home today. The communities we serve through our ministries occupy the traditional homelands of the people of the Kiikaapoi, Myaamia, Očhéthi Šakówinj, Peoria, Sauk, and Meskwaki nations. We honor these and numerous Indigenous tribes who first made the banks of the Mississippi River a center for arts and commerce.

✠ Worshipers who are comfortably able are invited to stand in body or spirit.

**Bold** indicates congregational response.

# Maundy Thursday

## Order of Worship

To help you get to know the people sitting in your pew/row,  
please complete the Friendship Pad and pass it to your neighbors.

*As we begin worship, please silence your cell phones.  
Take a quiet moment to center yourself in the presence of God.  
We invite you to meditate silently on art, music, and Scripture.*

### Preparing for the Word

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#### Prelude

Largo from Xerxes

George Frideric Handel  
(1685-1759)

#### Welcome and Announcements

Rev. Dr. Kris Schondelmeyer

#### Prelude

Blessed Jesus, We Are Here

Arr. Marcel Dupré

#### ✠ Call to Worship and Confession

Elder Kristy Woodrow

One: Come, receive the tender compassion that Christ offers to each of us.

**All: We come to receive the challenge of the new commandment: Love one another.**

One: Come, remember the love of Jesus, gathered at the table with his friends.

**All: We come to receive the bread of life and the cup of blessing.**

#### ✠ Hymn

In the Lord I'll Be Ever Thankful

IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ev - er thank - ful; in the Lord I will re -

joice! Look to God; do not be a - fraid. Lift up your

voic - es; the Lord is near. Lift up your voic - es; the Lord is near.

# Listening for the Word

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## The Setting of the Upper Room

### Anthem

O Virtus Sapientiae  
Sopranos and Altos of the Chamber Chorale  
Dianna Darland, bells; Kristine Oswald, sistrum;  
Matt Bishop, gemshorn; Alex Gilson, cello

Hildegard von Bingen  
(1098-1179)

Sung in Latin. Translation:

*O strength of Wisdom, who circling, circled, encompassing all things into one living path,  
having three wings: one soars to the heights, another exudes from the earth, and a third flies all around.  
Praise be to you as it befits you, O Wisdom.*

### Prayer for Illumination

Source Unknown

O God, open our understanding of the Scriptures. Help us to see the possibilities you set before us as your children when we turn from our ways and live by your truth. Strengthen our faith and our love for one another. Through Christ we pray. Amen.

### First Lesson

John 13:1-17, 34-35

**13** Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. **2** The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper **3** Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, **4** got up from supper, took off his outer robe, and tied a towel around himself. **5** Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. **6** He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" **7** Jesus answered, "You do not know now what I am doing, but later you will understand." **8** Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." **9** Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" **10** Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." **11** For he knew who was to betray him; for this reason he said, "Not all of you are clean."

**12** After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you?" **13** You call me Teacher and Lord, and you are right, for that is what I am. **14** So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. **15** For I have set you an example, that you also should do as I have done to you. **16** Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. **17** If you know these things, you are blessed if you do them.

**34** I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. **35** By this everyone will know that you are my disciples, if you have love for one another."

One: This is the Word of the Lord.

**All: Thanks be to God.**

### Meditation

"Will You Let Me Be Your Servant?"  
Rev. Dr. Kris Schondelmeyer

## A Ritual of Handwashing

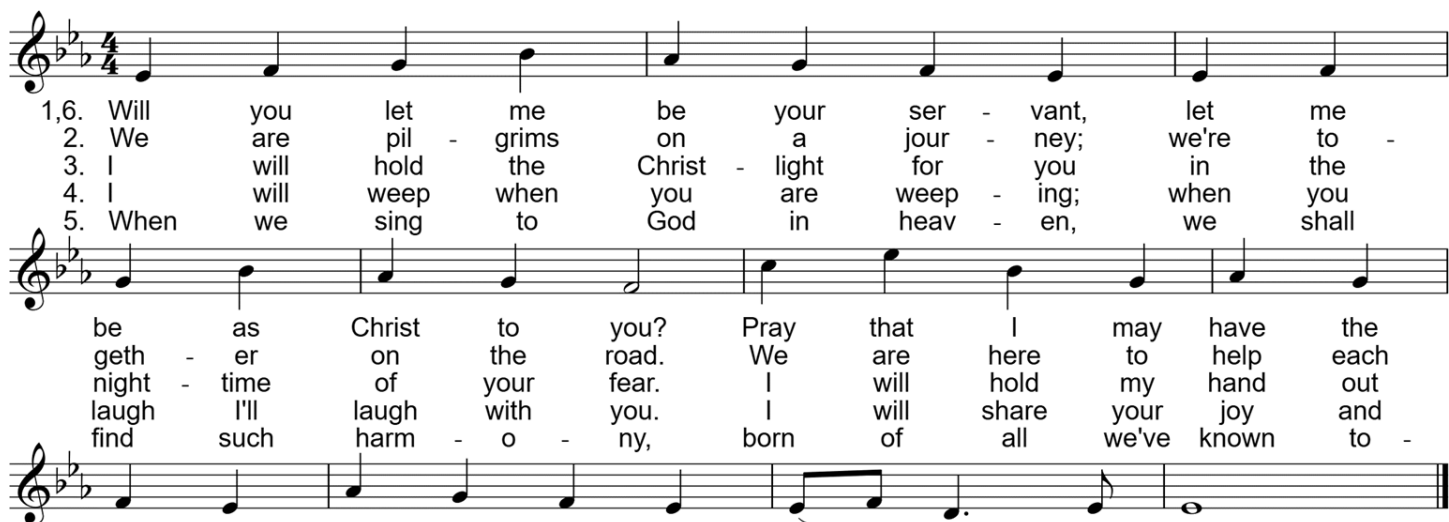
*You are invited to come forward to participate in a handwashing ritual.  
Please say, "I am your servant." as you wash the hands  
of a sibling in Christ who is in line behind you.*

## Responding to the Word

### ✠ Hymn

Will You Let Me Be Your Servant

THE SERVANT SONG



1,6. Will you let me be your ser - vant, let me  
2. We are pil - grims on a jour - ney; we're to -  
3. I will hold the Christ - light for you in the  
4. I will weep when you are weep - ing; when you  
5. When we sing to God in heav - en, we shall

be - geth - er Christ to you? Pray that I may have the  
night - time on the road. We are here to help each  
laugh I'll laugh with you. I will share all your joy and  
find such harm o - ny, born of all we've known to -

grace to let you be my ser - ant too.  
oth - er walk the mile and bear the load.  
to you, speak the peace you this long to hear.  
sor - row till we've seen love and jour - ney through.  
geth - er of Christ's love and ag - o - ny. (repeat stanza 1)

## Offering Our Gifts and Lives to God



*To share your pledge or offering, you may place it in the offering plate as it is passed down the aisle. If it is more convenient for you, please visit the church website at [www.fpcdavenport.org](http://www.fpcdavenport.org), and click on "Donate Now," or you may donate directly from your smartphone by scanning the QR code with your phone's camera. You may also mail your pledge or offering to the church office.*

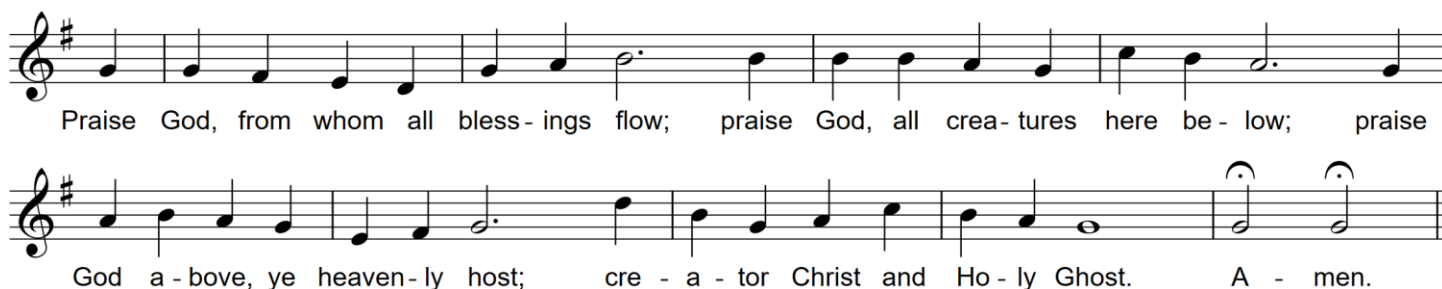
### Offertory

Sarabande from Cello Suite No. 5 in C minor, BWV 1011  
Alex Gilson, cello

J. S. Bach  
(1685-1750)

### ✠ Doxology

OLD HUNDREDTH



Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; praise  
God a - bove, ye heaven - ly host; cre - a - tor Christ and Ho - ly Ghost. A - men.

# Celebration of the Sacrament of Holy Communion

## Invitation to the Table

## The Great Thanksgiving

One: The Lord be with you.

**All: And also with you.**

One: Lift up your hearts.

**All: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

One: Let us pray...

## Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## Distribution of the Elements

## Prayer After Communion

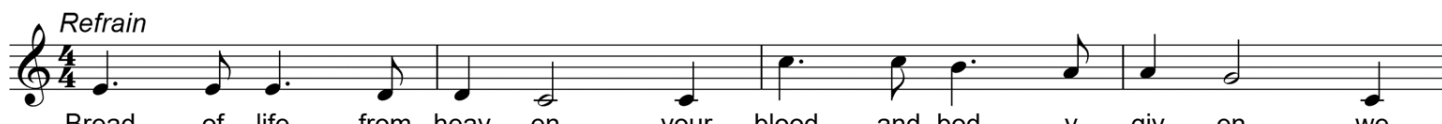
**All: Gracious God, you have fed and nourished us with this holy meal. Now use us, by the power of your Holy Spirit, to nourish your world with the love and compassion of Jesus Christ. Amen.**

## ✠ Hymn #497

Bread of Life from Heaven

ARGENTINE SANTO/  
BREAK NOW THE BREAD


*Refrain*



Bread of life from heav - en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain. *Last time*



1. Break now the bread of Christ's sac - ri - fice; giv - ing thanks, hun - gry ones, gath - er round.  
5. Drink of this cup and de - clare his death; eat this bread and be - lieve Eas - ter morn;



Eat, all of you, and be sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
trust his re - turn and, with ev - ery breath, praise the One in whom you are re - born. *to Refrain*

## The Journey to the Cross

### Second Lesson

John 18:1-8, 12-14, 19-24, 28-31, 33-40; 19:1-16

**18** After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. **2** Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. **3** So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. **4** Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" **5** They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. **6** When Jesus<sup>[c]</sup> said to them, "I am he," they stepped back and fell to the ground. **7** Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." **8** Jesus answered, "I told you that I am he. So if you are looking for me, let these people go."

**12** So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. **13** First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. **14** Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

**19** Then the high priest questioned Jesus about his disciples and about his teaching. **20** Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. **21** Why do you ask me? Ask those who heard what I said to them; they know what I said." **22** When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" **23** Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" **24** Then Annas sent him bound to Caiaphas the high priest.

**28** Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. **29** So Pilate went out to them and said, "What accusation do you bring against this man?" **30** They answered, "If this man were not a criminal, we would not have handed him over to you." **31** Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death."

**33** Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" **34** Jesus answered, "Do you ask this on your own, or did others tell you about me?" **35** Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" **36** Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." **37** Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." **38** Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. **39** But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" **40** They shouted in reply, "Not this man but Barabbas!" Now Barabbas was a rebel.

**19** Then Pilate took Jesus and had him flogged. **2** And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. **3** They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. **4** Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." **5** So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" **6** When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." **7** The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup> Now when Pilate heard this, he was more afraid than ever. <sup>9</sup> He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?" <sup>11</sup> Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup> From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of Caesar. Everyone who claims to be a king sets himself against Caesar."

<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup> Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup> They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> Then he handed him over to them to be crucified.

One: This is the Word of the Lord.

**All: Thanks be to God.**

### **Anthem**

O Salutaris Hostia  
The Chamber Chorale

Edward Elgar  
(1857-1934)

Sung in Latin. Translation:

*O saving victim, who opens the gate of heaven, hostile forces press against us: give strength, bring aid.  
To the Lord three in one be everlasting glory, for God gives life without end to us in God's kingdom.*  
(Thomas Aquinas, 1225-1274)

### **The Cross**

*Please sit in silence as you contemplate the ways we still fall short of God's glory. Contemplate the ways we are like the crowd, yelling, "Crucify him!" Ponder how you personally have given in to greed, or violence, or hate, the same human temptations and sin that crucified Jesus, and ask for God's forgiveness. As you are ready, you are invited to exit in silence. As you pass by the cross in the narthex (back of sanctuary) use the hammer to tap a nail on the cross as an act of personal confession.*

### **Exit in Silence**



## WORSHIP CONTRIBUTIONS

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**Worship Hosts** - Jeanne Sherwood, Paula Burnett, Kristine Oswald, Bob Terrill

**Sound/Video Technicians** - Mitch Doremus, Jim Middleton

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Today's liturgical elements are from sources unknown and used in a spirit of gratitude in the worship of God.

Dupré, Marcel, Arr., "Blessed Jesus, We Are Here" © 1941 S. Bornemann.

## JOYS & CONCERNS

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**In Our Prayers:** families and victims of gun violence; the people of Ukraine and all who groan under oppression; for God's presence with all who are grieving the loss of Dwight Wood, Juanita White Daugherty Briggs, Gayle Allard, Joseph Diehl, John Howes, Eleanor Beadles White, Larry Kisler, Ella Johns, Gloria Wadsworth, Leah Foster (Craig Foster's mom), Bruce Kahler; for God's mercy and grace to touch Kirk Christie, Allison Kennedy, Dylan's grandmother, Julia Pedigo, Jim Woods, Tammy Wood, Benjamin Bartnicke, Erin Middleton Cavan, Danielle, Dorothy Bain, Lynette, Brenda Cole, Karlyn Gomez, David Milnes, Dorothy Downing, Kathy Yoke, John Timm, Avery (Phylis Pecoraro's 4-year-old great-granddaughter). And those experiencing abuse, addiction, violence, loss, suicide, COVID-19, and natural disaster.

**Mission Partners:** Rev. José Pilar Alvarez Cabrera and Rev. Nestor Eduardo Alvarez Cabrera in Zacapa, Guatemala; Ray of Vision in Harare, Zimbabwe; Veda Gill in Pakistan.

**Hospital Visits:** The Pastors make hospital visits when patients give permission.

**In-Touch Information:** For anyone who is homebound and would enjoy contact from one of First Presbyterian's In-Touch members, please contact Deacon Colleen Dueñas (563-514-6396).

**The Prayer Chain:** Connects those who need prayer with those who commit to a ministry of prayer. Contact Mary Ann Francois (563-355-5292).

**Printed Prayer Requests:** Require permission from the person(s) in need of prayer before prayers are printed in the bulletin. The best way to assure a hospital visit or a prayer is to contact the church office directly (563-326-1691).

**Prayer Shawls:** Prayer shawls are available for you to give to those you know who are experiencing a challenge or joy. For your choosing, a variety of shawls are hanging on the coatrack near the main office.



Scan to visit  
the First Pres  
Website.

[www.fpcdavenport.org](http://www.fpcdavenport.org)

Scan to visit  
the First Pres  
Calendar.



[www.fpcdavenport.org/calendar](http://www.fpcdavenport.org/calendar)

## ANNOUNCEMENTS

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### **CONGREGATIONAL CHALLENGE - Walking with God: Body, Mind, and Soul**

Beginning on Easter, Pastor Kris is inviting the entire FPC family into a special "Walking with God" challenge during the seven-week journey toward Pentecost as we claim "New Life: Mind, Body, and Soul." We are encouraged to join in physical, emotional/mental, and spiritual exercises which will each be worth "miles." We will collect miles as a church family to see if we can collect enough to "Walk with God" from Davenport to the Holy Lands and back. More information about activities will be shared on Easter Sunday but will include special walking groups most weeks with Pastor Kris and other church staff.

Tuesday Morning Walking Group: 9:30 AM – 1 mile walking path starting at First Presbyterian  
Dates: April 11, 18, 25; May 9, 16, 23

Saturday Morning Walking Group: 10:00 AM – 1 mile walking path at Vander Veer Botanical Park  
(For interested families, we will have a byo-picnic and play at the playground after each walk.)  
Dates: April 15, 29; May 13, 20, 27

### **Installation Service for The Rev. Dr. Kristopher D. Schondelmeyer**

We are excited to invite members and friends of First Presbyterian Church to join us for a special Service of Installation for our new Pastor/Head of Staff, The Rev. Dr. Kristopher D. Schondelmeyer, on Saturday, April 22 at 11:00 AM. The service will include special guest speakers from our denomination.

Ruling Elder Shani McIlwain has served as Rev. Dr. Schondelmeyer's anti-racism coach. She will deliver the "charge to the pastor." Shani is currently serving as the Moderator of the National Capital Presbytery.

The Rev. Dr. Beth McCaw serves as Professor of Ministry at the University of Dubuque Theological Seminary. Rev. Dr. McCaw served as the facilitator for the reconciliation process First Pres was required to participate in. Rev. Dr. McCaw and Rev. Dr. Schondelmeyer have known each other for several years, since his wife attended seminary at UDTs. Rev. Dr. McCaw will deliver the "charge to the congregation."

The special guest "preacher" for the service will be The Rev. Brian Ellison who serves as the Executive Director of the Covenant Network of Presbyterians, a partner organization of First Presbyterian.

A luncheon and moderated conversation with these guest speakers on how to create diverse congregations will follow the service. There is no cost to attend the luncheon, but tickets must be reserved and a free will offering will be accepted. Please plan to join us for this special occasion in the life of First Presbyterian Church. To RSVP for the luncheon, please call the church office, or go to the following link:

[https://bit.ly/Install\\_Luncheon](https://bit.ly/Install_Luncheon)

## **Easter Egg Hunt**

Once again, P.U.N.C.H will be hosting their annual Easter Egg Hunt, Saturday April 8, 2023 11:30 am - 1:00pm @ Cork Hill Park Located on 11<sup>th</sup> and Farnam. Come One, Come All, for Food, Fun, and Fellowship!

## **April Manna & More**

Manna & More menu for April 16<sup>th</sup> will be waffles with various toppings including strawberry compote, sausage, fresh fruit, and assorted beverages. Serving times will be from 9:00am-9:30am and 10:30am-11:00am. Hope to see you on the 16<sup>th</sup>.

## **Ladies Tea - Saturday, April 29 from 11:00 AM - 1:00 PM**

Let us get together for some fun and fellowship. We will have Tea, play some games, and have some Tea Party food. There will be Teapots at each table. We will have Tea there and you may also bring your favorite tea to share with your table. Feel free to bring your favorite Teacup. We will supply Finger Sandwiches. Please bring some Tea Party type food to share.

Please contact Colleen Dueñas to RSVP: Nonna428312@gmail.com / 563-514-6396

## **Bible Basics - March 2023**

On March 29<sup>th</sup>, we will finish our 4-week study on Philippians. Here is a link to the free lessons.

<https://yalebiblestudy.org/courses/galatians-philippians/>

Bible Basics will be in recess on April 5. After Easter, we will start a series on the Gospel of Matthew. We meet on Wednesdays at 6:15 PM on Zoom.

Please contact Mark Jones (mkjones@mchsi.com) for more information. Here is the Zoom information:

<https://zoom.us/join>

Meeting ID: 822 8309 5977      Passcode: 215593

## **Compassion Camp: What Every Living Thing Needs**

Save the date! Compassion Camp, also known as Vacation Bible Camp, will be held Monday, June 5 through Friday, June 9 from 9 AM to 12 PM each morning. Our theme for this year is 'What Every Living Thing Needs'. Compassion Camp is open to children in preschool (and potty-trained) up to rising sixth graders. Seventh through twelfth graders are invited to be helpers. Adults are also needed to help during the week! We will have lots of opportunities for fun, fellowship, and service for all ages. As we get closer, we pray you will consider helping us make this week an amazing success through donations of time, talent, and/or money. More information, including sign-ups and needs, will be available in the coming weeks.

## **Ways to Give to First Presbyterian Church**

It is your generous financial commitment to First Pres that allows FPC to continue its ministries and missions to help support church members, community, and staff. With new technology and changes in tax law, the very meaningful act of placing your gift in the offering plate each Sunday is no longer the only way to support FPC. For anyone looking for alternative ways to give, below are additional options to give to FPC:

- Donate online by visiting [www.fpcdavenport.org](http://www.fpcdavenport.org)
- Required Minimum Distributions (RMD)
- Qualified Charitable Distributions (QCD)
- Gifting Stock

As always, thank you for your continued support of First Presbyterian Church. For specific instructions or if you have any questions or concerns, please do not hesitate to contact the Finance Office at 563.326.1691 Ext. 219 or [olson@fpcdavenport.org](mailto:olson@fpcdavenport.org)

## FPC STAFF

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First Presbyterian Church ♦ 1702 Iowa Street ♦ Davenport, Iowa 52803 ♦ Phone: 563-326-1691

### Our Staff

Rev. Dr. Kris Schondelmeyer, <i>Pastor/Head of Staff</i>	Ext 230	<a href="mailto:schondelmeyer@fpcdavenport.org">schondelmeyer@fpcdavenport.org</a>
Rev. Pat Halverson*, <i>Parish Associate</i>		
Kristy Woodrow, <i>Director of Christian Education</i>	Ext 209	<a href="mailto:woodrow@fpcdavenport.org">woodrow@fpcdavenport.org</a>
Matt Bishop, <i>Director of Music</i>	Ext 201	<a href="mailto:bishop@fpcdavenport.org">bishop@fpcdavenport.org</a>
Alex Gilson, <i>Principal Organist &amp; Assistant Director of Music</i>	Ext 223	<a href="mailto:gilson@fpcdavenport.org">gilson@fpcdavenport.org</a>
Linda Bengfort*, <i>Assistant Choral Director</i>		
Kathy Middleton*, <i>Assistant Choral Director for Children</i>		
Kristine Olson, <i>Finance Manager</i>	Ext 219	<a href="mailto:olson@fpcdavenport.org">olson@fpcdavenport.org</a>
Becky Lopez*, <i>Accounting Assistant</i>		
Susan Parker, <i>Church Administrative Assistant</i>	Ext 200	<a href="mailto:parker@fpcdavenport.org">parker@fpcdavenport.org</a>
Jim Middleton*, <i>Technology Resource</i>		
Darren Long, <i>Facilities &amp; Custodial Supervisor</i>	Ext 205	<a href="mailto:long@fpcdavenport.org">long@fpcdavenport.org</a>
Kevin Wilson, <i>Custodian</i>		
Chad Dean*, <i>Custodian</i>		
Nichole Kerker*, <i>Nursery Coordinator</i>		
Kelley Wohlers*, <i>Nursery Caregiver</i>		

\* Part-time employee

## ELDERS AND DEACONS

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### Elders

#### *Class of 2023*

David Bowles Edwards  
Jim DeReus  
Patrick Downing  
Michael Ferris  
RuthAnn Tobey-Brown  
Jim Woods

#### *Class of 2024*

Paula Burnett  
Peter Bawden  
Kirk Christie  
Nancy Foster  
Bev Koos  
Karla Ruiter  
Diane Roebuck  
Jay Williams

#### *Class of 2025*

Dan Breinich  
Nancy Chapman  
Bonnie Johnson  
Nathan Kabel  
Kristine Oswald  
Mark Ruebling  
Vicki Stegall

Clerk of Session  
Mark Jones

### Deacons

#### *Class of 2023*

Ted Brown  
Al Frohlich  
John Gere  
Matthew Hennes  
Erin Sodawasser  
Katrina Williams

#### *Class of 2024*

Anna Putman  
Glen Roebuck (Moderator)  
Andy McNeil  
Tom Vaccaro  
Paula Hartmann  
Sherry Williams

#### *Class of 2025*

Colleen Duenas  
Terri Sheetz  
Kristy Owens